



**Nemaha County Agricultural Society**  
% 1021 9th Street  
Auburn NE 68305

Note: August  
fair dates:  
payment date  
due by July  
15<sup>th</sup>.

DATE: March 1, 2025  
TO: Nemaha County Fair Booth (Non-Food) Holders and Interested Persons  
RE: **Booth Reservations for the 2025 Nemaha County Fair-**  
**AUGUST 10, 11, 12, 13** (Sunday, -Wednesday – Vendors Note building times:

Information for 2025 Fair:

- **All inside booth fees will be \$100.00 (air conditioned) and outside (nonfood) booths (50.00) must be paid on or before July 15th, 2025.**
- You may reserve more than one booth if you wish. (\$200.00 for double inside booth). Checks to: Nemaha Co Ag. Society.
- Giveaways- Candy is ok. Food samples must be approved by July 1st. No Popcorn (due to our existing contracts and Food Permits)
- **Note: building times:** Monday, Tuesday, 10 am-10 pm, & Wednesday 10 am-7 pm, (closing Mon from 5:45 to 6:45 for the Parade) -- (Setup Sunday 5 pm to 8 pm or 9 am on Monday morning)
- "Food" Vendors (limited vendors)– please email Maxine for guild-lines and price information.

**Please Read the enclosed Commercial Building Rental Policy/Guidelines for the County Fair.**

Fill out the bottom portion of this letter and mail it to: (or email me that you want a booth & send check before July 15th) -----**Payments MUST be sent to the following address.**

Nemaha County Ag. Society  
%Maxine Schatz  
1021 9<sup>th</sup> Street  
Auburn NE 68305

Thank you for your interest and support in the Nemaha County Fair. We are looking forward to another successful fair season! If any questions, contact me.

I will email back that I have received your reservation and/or check.

Thanks

Maxine Schatz,

Phone: (402) 297-7091 cell

[schatz@windstream.net](mailto:schatz@windstream.net)

(cut along stars and mail bottom portion with check to Maxine)

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Name: \_\_\_\_\_

**E-mail address:** \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Nebraska State Sale Tax Number: \_\_\_\_\_

Phone #\_(\_\_\_\_\_)\_\_\_\_\_ Check # \_\_\_\_\_

Product or services that you are representing: \_\_\_\_\_

Please Circle one: Inside booth or Outside booth

## Commercial Building Rental Policy/Guidelines for the County Fair;

- **1. Booths are given out on a first come first reserve basic. You may reserve more than one booth if you wish. (\$100.00 each booth in Coml. building) Outside booths \$50.00 (Non-Food)** (There may be more than 1 of the same type of vendors). Outside Food vendors must contact Maxine for information and price. Outside vendors – if you need electrical (extra charge) contact Maxine before you mail your check. – thanks -
- **2. All booth fees must be paid before July 15th:** If payment is coming from another source, send in form or email information to [schatz@windstream.net](mailto:schatz@windstream.net) to hold your booth. Any individual or group that has not paid for their booth or made other arrangements with me or the Ag Society president by the dead line date will forfeit their booth because the we will assume that they do not want their booth and it may be given to the next person(s) on the list.
- **3.** Inside booths are approximately 8' x 8'. Center section of the building has "Pipe & Drape" -- -One Six-foot table and 2 folding chairs will be available for each inside booth. **PLEASE On Wed. evening when you leave, please stack the tables beside the west -north wall and put the chairs on their rack. Thanks**
- Outside booths are about 20 feet --- if you need electrical (extra charge), please let me know.
- **4.** Setup times for the commercial building: **Must be set up by 10 am on Monday morning.** *If exhibitors have not set-up by 10am on Monday of the fair, and have not made other arrangements with me, the next group wishing to obtain a booth will be called to fill the booth.*

Building will be opened on Sunday evening 5 pm to 8 pm for early set-up & Monday at 9 am for set up. Please do not ask to set up before that time, as the building is not ready.

- **5.** Commercial Building will be open to the public starting:  
Monday & Tuesday 10 am - 10 pm (closed Parade time 5:45-6:45 Mon)  
Wednesday 10 am – 7 pm

Exhibitors are expected to display/man their booth during the fair – remember if you are not there you can't talk to your customers. (you may pack, & carry your items to your car on Wed. evening.)  
**Please Do not leave early.**

- **6.** We will be roping off the west entrances of the fairgrounds starting on Monday morning by 10am and continuing until Wed evening (Time will be determined each year) Safety is a priority.

Thank you for your interest, your participation, and contributing to a successful County Fair.

Maxine Schatz,  
1021 9<sup>th</sup> Street  
Auburn NE 68305  
Cell phone 402 297-7091  
E-mail: [schatz@windstream.net](mailto:schatz@windstream.net)