

# Nemaha



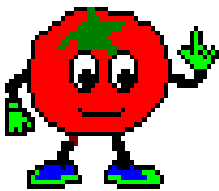
*Fair Theme*

***"Freaky Friday"***

**July 12<sup>th</sup> – 15<sup>th</sup>, 2018**

**Auburn, Nebraska**

## **Schedule & Open Class Fair Premium List**



A Free Fair Provided by the  
Nemaha County Agricultural Society

PO Box 388

Auburn NE 68305

[www.nemahacountyfair.org](http://www.nemahacountyfair.org)



## **NCAS Board of Directors**

President: Marty Hannaford 402 274-8742

Vice President: Randall Simon 402 274-8956

Secretary/Treasurer: Theresa Shelton

Gary Behrends

Dennis Blount

Jason DeBuhr

Linn DeBuhr

Lee Ehlers

Paula Murphy

Shelly Nichols

Maxine Schatz

Allison Sullwold

### **Open Class Coordinators**

Maxine Schatz -- Overall Open Class

Jackie Gfeller -- Overall - Foods -- Arts/Hobbies

Connie Dorsch -- Needlework -Quilts

Allison Sullwold -- Photography

Claudette Dalbec -- Horticulture

Randall Simon -- Overall Open Class Livestock

### **For Additional Information or Inquires:**

4-H activities/programming: contact UNL Extension Office/Nemaha Co Courthouse at 402 274-4755

FFA information – Aston Bohling & Dawn Metschke

To obtain a Commercial Booth at the Fair: contact Maxine Schatz at 402 274-3735.

Entertainment: Contact Gary Behrends at 402 274-1176 or Randall Simon 402 274-8956

Open Class exhibits: contact Jackie Gfeller at 402 242-2411 or Maxine Schatz at 402 274-3735

Open Class Livestock: Contact Randall Simon 402 274-8956

Parade Entry: contact Theresa Shelton at 402 274-8520 or

email: nemahacountyparade@gmail.com

## **Parade/Fair Theme -**

***“Freaky Friday”*** – Friday the 13th

[www.nemahacountyfair.org](http://www.nemahacountyfair.org)

# 2018 Entertainment Highlights

**Parade –Friday 6 pm**

**River City Carnival on Midway (Thursday - Sunday)**

Thursday, Friday, Saturday opens at 6pm

Saturday –1-6:00pm – Kids day (special prices)

Sunday afternoon 1-6 pm (discounted price)



## **Lil Orv's Carving – Mike Riege**

Thursday, Friday, Saturday & Auction Sunday 3:30 pm

Mike Riege will be carving Thursday, Friday and Saturday. Sculpting a tree trunk into an amazing piece of art with his chain saws is an awesome sight. It is fun for all ages to see these carvings “come to life”. Twelve carvings will be auctioned off to the highest bidder at 3:30 pm. Sunday afternoon. Proceeds from this auction support fair activities.

**Mechanical Bull Rides**—Friday and Saturday evenings - \$5.00 per ride.

**Parade 6 pm** Friday (rain date Saturday)

Theme : ***“Freaky Friday”***

contact Theresa Shelton at 402 274-8520 or email: [nemahacountyparade@gmail.com](mailto:nemahacountyparade@gmail.com)

**Pioneer & Heritage Farm Family Awards** (Friday - 8 pm)

For over a half century, AKSARBEN Foundation has teamed up with the Nebraska Farm Bureau and the Nebraska Association of Fair Managers to present the Pioneer Farm Award and the Heritage Farm Award.

**Kevin Horner**—Grandstand

Kevin has 20 years experience and is a 3 times Peoples Choice Award winner for the art of Ventriloquism. After spending a number of years performing for families and kids, through the years, his show has morphed into numerous requests to perform for corporations and fairs. Using a combination of illusions, comedy ventriloquism and stand up; his unique blend of comedy ventriloquism, comedy illusions and "special guests" he brings with him to every show, makes a very fun evening.



## **Saturday activities**



**3:30 - 8:30 pm -- Balloon Artist –Colors da Clown -** come watch and take home a hat, flower, animal or any other balloon design that she makes.

Enjoy Family Fun at the fair with **“Little Tuggers”**, who will be here for a Pedal Tractor Pull on Saturday evening. The Pedal tractor pull, for ages 4-12, will take registrations at 6:15 pm and the pull will start at 6:30.





**FFA Ag Olympics 7:15 pm** Enjoy a fun filled time with the FFA Students

7pm -12:30 am **Beer Garden** -No gate charge. Sponsored – NCAS

8 pm—9pm Band TBA

**9 pm -midnight**



### **Dylan Bloom Band**

Raised on the classics of country and rock, Dylan spent his younger years cruising around with his dad and grandpa as they performed around the Midwest. Their influence left a solid imprint and before long he joined his family with a guitar slung over his shoulder. It wasn't a path Dylan chose, it had chosen him.

In January 2013, Dylan released his album "Strong In A Small Town" selling over 3,000 copies within the first year. With gritty vocals and honest lyrics, Dylan tells a relatable story of living in the Heartland of America.

After just a few short years, Dylan has not only made himself a familiar face but has amplified a large fan base throughout the Midwest. Some of his hit songs are "Strong in a Small Town, Truck driver, Turn The Radio Up. Rhythm of Your Heart, Rock and Roll."

### **Sunday**

8:30 am - **Faith at the Fair** (a non-denominational service)-Open Air Building-(Brock Christian Church)

3:30pm – **Wood-carving auction**---- Going- Going- Gone --Sold to the highest bidder. In the Open Air Building.

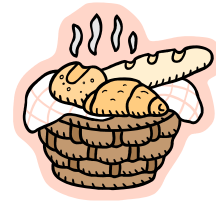
## GENERAL RULES - Nemaha County Fair Participation

1. Open Class competition for the Nemaha County Fair is open to any person regardless of age, living in Southeast Nebraska with the exception of the horses. (See Livestock Section).
2. **Open Class home economics and general area** entries may be entered between 5:00 pm-8:00 pm on the Tuesday evening before the fair starts. Pre-entry for those who can't enter their items on Tuesday night, begins July 1<sup>st</sup> at Needles I. Call Jackie 402 242-2411 or Connie 402 274-3339 for more information on Pre Entry.  
**Horticultural and Agricultural Exhibits** will be entered on Thursday Morning from 8:30 - 10: 00 am.  
**Livestock** will be entered Wednesday evening (see Livestock Section)
3. Exhibits in the 4-H building will be open for viewing Thursday to Sunday.
4. Exhibits must have been made or grown by the exhibitor. Any article entered in a previous year is ineligible to be entered a second time.
5. Exhibitors will be restricted to one entry per class number. Photography-Each exhibitor is limited to a TOTAL of 12 Photos (Livestock excluded)
6. \*.Exhibition Class-Anyone who would like to exhibit their craft without being judged or Professionals and persons owning a shop &/or earning a living (50% of income) may enter the division or classes in their line of work. No premium will be given.
7. Each Lot may have a "Best of Show" which receives a Rosette Ribbon. Exhibits must have received a first place rating to be eligible.
8. Items must remain on exhibit through Sunday evening, 5:00 pm; no premium money will be awarded if article or animal is removed prior to the scheduled release time. (except by consent of the open class superintendent) Open Class Premium money will be handed out on Sunday at 5:00 pm when you pick up your exhibits. Premium money will be held for 1 week.– after that the premium money will be forfeited.
9. The Nemaha County Agricultural Society reserves the final and absolute right to interpret the rules and criteria for exhibit and will arbitrarily settle any matters that may arise.
10. The Nemaha County Agricultural Society will not be responsible for the loss or damage to any exhibit item. All possible care will be exercised in the handling and display of all entries but no responsibility will be assumed for damage while on exhibit, in transit or through circumstances beyond control.
11. **Static Exhibits** will be judged for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> places. All entries are judged according to a standard. Judge will determine standard.
12. Ribbons will be awarded at the Livestock shows. Ribbons will be available (in place of stickers) to other exhibitors by contacting the open class coordinator during the fair.  
Premiums per class (excluding livestock) will be as follows:  
Each top exhibit in a Lot receiving a Rosette Ribbon - \$5.00.  
1st place/Blue - \$1.25    2nd place/Red - \$1.00    3rd place/White - \$ .75

## **FOODS DIVISION**

Superintendent: **Jackie Gfeller**

You may enter as "exhibition" in any of the following classes (see rule #6)



### **LOT A - BAKED GOODS**

All baked food items should be placed on a disposable cardboard, Styrofoam or stiff paper plate and enclosed in a clear plastic zip lock bag. The whole product will be on display. Items will be judged on flavor, texture and overall appearance of the item.

#### **Bread & Rolls**

Class

1. White Bread, one loaf - traditional method
2. Whole Wheat Bread, one loaf - traditional
3. Raisin Bread, one loaf – traditional method
4. Rye Bread, one loaf – traditional method
5. Any other Bread, one loaf -traditional method
6. Quick Bread, one loaf (banana, nut, carrot, etc)
7. Dinner rolls, 4 of same kind (cloverleaf, parker house, horn, etc)
8. Sweet rolls, 4 of same kind (doughnuts, kolaches, cinnamon, etc.)
9. Coffee Cake
10. Loaf of bread, any type, -using a bread machine
11. Muffins, 4 of same kind
12. Other bread or roll product

-  
-  
-

#### **Cookies**

Cookies must be on a paper plate, enclosed in a clear plastic zip-lock bag. Each variety must consist of 4 cookies. Cookies will be judged on flavor, texture and overall appearance.

**Drop Cookies**- Dough is dropped by teaspoon onto cookie sheet.

- |       |     |                        |
|-------|-----|------------------------|
| Class | 15. | Chocolate chip         |
|       | 16. | Oatmeal Cookies        |
|       | 17. | Peanut Butter          |
|       | 18. | Macaroon               |
|       | 19. | Drop cookies not named |

**Bar Cookies** –Dough - spread in pan, baked & cut

20. Brownies
21. Layered bar cookies
22. Lemon bars
23. Pumpkin or Zucchini –identify
24. Bar cookies not named – identify

**Refrigerator, Rolled, Molded or Pressed cookies-**

25. Sugar Cookies
26. Sugar Cookies, decorated
27. Gingerbread, decorated
28. Peanut Butter
29. Snicker Doodle
30. Spritz
31. Other cookie not named

## **Cakes**

Cakes (class 40 to 49) must be 8-9 inch round, entered on a foil-covered round cardboard form and placed inside a clear zip-lock bag. Cakes must be iced or dusted in some manner, except class 51.

Class

40. Apple (applesauce)
41. Carrot
42. Devil's Food
43. German chocolate
44. Sunshine (yellow or gold)
45. Pound cake (loaf)
46. Fruit upside down cake
47. Spice cake
48. White cake
49. Any other cake
50. Cupcakes (4 per plate)
51. Tube or Bundt – no icing

**Decorated Cakes** (any size) all cakes will be displayed after tasting.

52. Decorated cake (using at least 2. tips)

53. Decorated cupcakes (4 per plate)

*Wilton Enterprises will be sponsoring the cake decorating awards (1st & 2nd ) in classes 52 & 53*

## **Candy**

Candy must be on a small Styrofoam or stiff paper plate, enclosed in a clear plastic zip-lock bag. Six (6) pieces of candy constitutes an exhibit for each class.

Class

60. Caramel
61. Covered (cream center, cherries, etc)
62. Divinity
63. Fudge
64. Hard Candy (lollipop, etc)
65. Mints
66. Peanut Brittle
67. Clusters (Nut, etc)
68. Other candy not listed

## **Pies**

Minimum size is 8-9 inch, exhibit whole pie. Pies are to be placed inside a clear zip-lock bag. Pies will be judged on flavor, crust quality & appearance.

Class

70. Apple Pie
71. Cherry Pie
72. Peach Pie
73. Berry (any)
74. Pecan Pie
75. Other Fruit

## **LOT B - FOOD PRESERVATION**

All canned food entries must be in regulation quart or pint jars. Jellies and Jams may be in regulation Jelly jars. Leave rings on jars.(this prevents spills if lids pop off).

Recommended processing methods must be followed for all food preservation. The Ball's "Blue Book" will be the judging standard. Jams, preserves and marmalades, fruit, and pickled vegetables must be processed in a boiling water bath. All non-acid vegetables and meats must be processed in a pressure canner.

Canned food entries must have been made or preserved by the exhibitor in the year previous to the date of the fair. (August of last year to this July).

Judging will be on color, proper shoulder height and appearance. Canned foods will not be opened or tasted.



### **Canned Fruit**

Class

1. Apricots
2. Apples
3. Apple Sauce
4. Cherries
5. Pears
6. Plums
7. Peaches
8. Mulberries
9. Raspberries
10. Any other fruit

### **Canned Vegetables**

Class

12. Green Beans
13. Yellow Wax Beans
14. Beets
15. Carrots
16. Corn
17. Tomatoes
18. Tomato juice
19. Potatoes
20. Pumpkin
21. Squash
22. Vegetable Combinations (stews, mixed vegetables, etc)
23. Vegetable Soup
24. Any other canned vegetable

### **Canned Meat**

Class

25. Beef
26. Poultry
27. Pork
28. Wild game
29. Other meat

### **Pickled Vegetables/ Fruits/Relishes &Sauces**

Class

30. Beans, pickled
31. Beets, pickled
32. Bread & Butter pickles
33. Dill Cucumber pickles
34. Sweet Cucumber pickles
35. Pepper, pickled
36. Zucchini, pickled
37. Pickle relish
38. Corn relish
39. Chili Sauce
40. Spaghetti Sauce-no meat
41. Any other pickled product or sauce
42. Ketchup
43. Tomato salsa
44. Any variety of salsa

### **Jams, Preserves, Butters – (identify kind)**

Class

50. Any kind of jelly
51. Any kind of jam
52. Any kind of preserve
53. Any kind of butter
54. Honey
55. Any kind of Syrup
56. Other jellied products

### **Dried Foods (Identify type)**

Class

60. Any dried fruit - ½ cup
61. Any dried vegetable - ½ cup
62. Any fruit leather - three, four-inch samples
63. Dried meat jerky - three, four-inch samples
64. Any dried herb - ½ cup
65. Any other dried food



# **NEEDLEWORK & CLOTHING DIVISION**

Superintendent: **Connie Dorsch**

[You may enter as "exhibition" in any of the following classes \(see rule #6\)](#)



## **LOT C - NEEDLEWORK**

Note- Entries in classes 1-25 58-68 (Needlework) 32-57 (quilts) will be eligible for "Best in County" exhibit, at the State Fair. Nebraska State Fair Best in County Rules.

Article must have been judged Best in "Needlework" or "Quilts" in County.

Exhibitor must reside within the County submitting the entry.

Exhibits will be governed by the general rules listed in the Nebraska State Fair Needlework Entry Book.

Superintendent of County Needlework must sign "Best in County" entry form. This form must accompany the exhibit to Grand Island

### **Knitting**

- Class
1. Hand knitted wearable item
  2. Machine knitted wearable item
  3. Hand knitted Afghan
  4. Machine knitted Afghan
  5. Other knitted item

### **Crocheting/ Tatting**

- Class
6. Hand wearable item
  7. Bedspread/Afghan
  8. Tablecloth
  9. Doily/Centerpiece
  10. Pillow
  11. Edgings or insertions (as on pillow cases /towels)
  12. Holiday item
  13. Other item

### **Hand Embroidery**

Includes: Traditional embroidery, Swedish weaving, counted cross stitch, needlepoint, blackwork, chicken scratch, candle-wicking, ribbon embroidery, etc.

- Class:
14. Dresser Scarf
  15. Tablecloth/Table Runner
  16. Pillow case
  17. Tea/ Hand Towels (2)
  18. Picture/Wall hanging
  19. Doily/ Centerpiece
  20. Pillow
  21. Comforter/blanket
  22. Other embroidered item

### **Hooking**

- Class:
23. Clothing-Vest/Jacket
  24. Rug
  25. Other item

## Quilts

On the Entry Tag enter the name of the person who made the top and identify the quilter by name and city (address) on entry form. If a shop or group did the quilting, identify the group and the name of the person in charge of the quilting project.

The Heritage Needlework Guild of Nebraska City will sponsor a \$10.00 cash award to be given to the best -quilted entry. This will be chosen by the judge and the winner's name will be sent to a chairperson of the guild and a check sent by them to the winner.

**People's Choice Award-** Vote Thursday through Saturday Noon for your favorite quilt in classes 32 to 68.



**Quilts entered in Class 32 to 57 will have an (a,b,c) behind the number. Example 32a means quilt (twin or larger) appliquéd, hand quilted.**

For classes 32 to 52

- A. Hand Quilted
- B. Commercial Quilted
- C. Machine domestic (home) Quilted

### **Twin (65 x 84)**

Class:

- 32. Appliquéd
- 33. Pieced
- 34. Paper Pieced
- 35. Mixed Technique
- 36. Embroidered
- 37. Sampler
- 38. All Batiks
- 39. 3-colors

### **King (104 x 93 or larger)**

Class:

- 56. Appliquéd
- 57. Pieced
- 58. Paper Pieced
- 59. Mixed Technique
- 60. Embroidered
- 61. Sampler
- 62. All Batiks
- 63. 3-colors

### **Full (abt 80 x 88)**

Class:

- 40. Appliquéd
- 41. Pieced
- 42. Paper Pieced
- 43. Mixed Technique
- 44. Embroidered
- 45. Sampler
- 46. All Batiks
- 47. 3-colors

### **Lap Size Quilts(45 x 65 to 65 x 84)**

Class

- 64. Appliquéd
- 65. Pieced
- 66. Paper Pieced
- 67. Mixed Technique
- 68. Embroidered
- 69. Sampler
- 70. All Batiks
- 71. 3-colors

### **Queen ( 86 x 93)**

Class:

- 48. Appliquéd
- 49. Pieced
- 50. Paper Pieced
- 51. Mixed Technique
- 52. Embroidered
- 53. Sampler
- 54. All Batiks
- 55. 3-colors

### **Crib Quilts (35 x 45 to 45 x 60)**

Class:

- 72. Appliquéd
- 73. Pieced
- 74. Paper Pieced
- 75. Mixed Technique
- 76. Embroidered
- 77. Sampler
- 78. All Batiks
- 79. 3-colors

## Wall Quilt -Small, 24x24 or Less

### Wall Quilt –Large, Over 24x24

Class:

- 80. Appliquéd
- 81. Pieced
- 82. Paper Pieced
- 83. Mixed Technique
- 84. All Batiks
- 85. 3-colors
- 86. Embellishment

Class:

- 87. Appliquéd
- 88. Pieced.
- 89. Paper Pieced
- 90. Mixed Technique
- 91. All Batiks
- 92. 3-colors
- 93. Embellishment

### Special Types

Class:

- 94. Doll Quilts
- 95. Table Runners & Toppers
- 96. Table Runners & Toppers - Seasonal
- 97. Table Runners & Toppers - Holiday
- 98. Table Runners & Toppers- Specialty
- 99. T-shirt Quilts
- 100. Special Occasion
- 101. Wearable Art
- 102. Chenille/Rag/Other
- 103. Group Quilt
- 104. Kid's Quilt- Made by the child-age as of fair time
  - A. Up to 6 years of age
  - B. 6 -12 years of age
  - C. 12 -19 years of age
- 105. Exhibition Class – No Premium – show case your quilt.

### Antique or Heirloom Quilt (History must be included)

An antique quilt is one whose top or blocks were begun prior to 1965 by someone other than the entrant and completed by the entrant within the past 10 years. Reformatted, replaced, damaged areas or completed the project with appropriate fabric or quilting. A brief statement explaining what was done and the history of the work must be included. Originality of quilt and statement will be considered in judging. Each Quilt may only be entered one year.

An heirloom quilt is a quilt, which has been passed down through the family. Era of when the quilts were made should be included as well as the history of the quilt and how it came to this generation of the family. Originality of quilt and statement will be considered in judging. Each Quilt may only be entered one year.

Class:

- 106. Antique Quilt
- 107. Heirloom Quilt
- 108. \* Exhibition Class-No Premium -for anyone wishing to showcase their quilts to fairgoers.

### Miscellaneous Needlework

Class:

- 109. Patchwork item - not quilted (tied)
- 110. Appliquéd item - not quilted (tied)
- 111. Hand woven item
- 112. Loom -woven item
- 113. Braided item
- 114. Latch hooked item
- 115. Any other miscellaneous item

## **LOT D CLOTHING & TEXTILES**

(Classes are not limited to the examples listed behind item– these are only suggestions.)

### **Clothing**

Class:

1. Any adult clothing- machine sewing
2. Any child's clothing- machine sewing
3. Any infant clothing- machine sewing

### **Accessories /Home Furnishing - Machine/Hand Constructed**

Class

4. Pillow
5. Household
6. Fashion Accessories (Bags, belts, totes)
7. Doll clothes
8. Toys/Soft Sculpture- machine sewing
9. Christmas
10. Holiday, windsocks, covers, (toasters, mixers, sweeper, chair)
11. Any other machine sewn item

### **Decorated clothing article or accessory**

Class

12. Patchwork
13. Appliqué
14. Tie Dye
15. Painting
16. Stenciling
17. Beadwork
18. Needlework (embroidery, x-stitch, needlepoint, ribbon embroidery, candle-wicking)
19. Machine embroidery
20. Heat set transfers
21. Other techniques

## **LOT H - ARTS/HOBBIES/CRAFTS**

(Classes are not limited to the examples listed behind item– these are only suggestions.)

Class:

1. Bead, button or sequin (jewelry, picture, ornaments)
2. Ceramic/Pottery – hand crafted
3. Ceramic/Pottery – Wheel thrown
4. Decorated wreath/swag
5. Decorated purchased basket
6. Decoupage item
7. Dip and drape item
8. Glass Work (Mosaic, Stained, Jewelry, Etched)
9. Holiday decoration, any type
10. Homemade toy (any type)
11. Homemade soap
12. K'nex
13. Legos
14. Leatherwork (belt, purse, key chains)
15. Metal punch
16. Origami
17. Rag basket, rug, wreath, or other item
18. Refinished item...furniture or otherwise
19. Rocketry (base opt)
20. Recycled (made from plastic bottles, cans, cardboard, etc)
21. Silk flower arrangement
22. Scrap booking page or album
23. Stenciling (box, furniture, picture frame, fabric)
24. Tie dyed item
25. Table centerpiece
26. Wood burning
27. Woodworking item-Less Difficult Level (not intarsia)
28. Woodworking item-Advanced Level (not intarsia)
29. Wood other item
30. Wax item (candles, soap, etc.)
31. Any other hobby or craft



## **LOT HH – Art/Drawings/Paintings**

Class

1. Oil paintings
2. Oil paintings- Scenic
3. Watercolor paintings
4. Acrylic paintings
5. Pencil drawing
6. Chalk drawing
7. Ink drawing
8. Charcoal drawing
9. Glass work (Mosaic, Stained, Jewelry, Etched)
10. Sculpture (metal, clay, etc)
11. School art- any media drawing
12. China painting
13. String art
14. Other

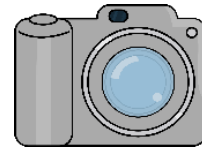
## **LOT I - Intarisa**

Class

1. Animal
2. Scenic
3. Seasonal
4. Other
5. \*Exhibition Class-No Premium (no limit)

# PHOTOGRAPHY DIVISION

Superintendent: Allison Sullwold



## LOT J – PHOTOGRAPHY

Entries must be by AMATEUR photographers, no professionals will be accepted. “Professional” is defined as someone who earns money from their skill such as teaching or selling their skills or products.

Prints may be in color, black & white or sepia tone.

Photo Sizes: 4” X 6”, 5” X 7”, 8” X 10” or panoramic 4” x 10”.

Each photograph should be mounted on poster board or cardstock with 1 inch borders on all sides. (NO construction paper or foam mat board)

No glass, acetate or cellophane over pictures.

Leave mats and frames at home.

Do Not add wording on your photo.

The judge will consider composition, clarity and color quality.

Note: See State Fair rules for details if you are interested in showing these same pictures at the state fair.

The Nebraska State Fair “Best In County”. See [www.statefair.org](http://www.statefair.org) for rules. County verification form must be submitted with entry form.

Each exhibitor is limited to one per class but a TOTAL of 12 Photos

Class:

1. Action Photos
2. Animals
3. Architecture
4. Birds
5. Farm subject
6. Flowers/plants
7. Foreign Places
8. Insects
9. Landscapes
10. Nature
11. Nemaha County History
12. Night Photos
13. Portraits- Child or Adult
14. People
15. Seasonal
16. Scenic
17. Still Life
18. Sports/Recreation
19. Seascape
20. Trees
21. Water Photos
22. Weather
23. Wildlife
24. Transportation
25. Other
26. Your Own Creation-Explanation must accompany



# AGRICULTURAL & HORTICULTURE



## DIVISION GUIDELINES

**Superintendent: Claudette Dalbec**

### GENERAL RULES for Agricultural & Horticulture Divisions

1. Open Class competition is open to any person regardless of age, living in Southeast Nebraska
2. All entries must be entered by the deadlines listed in the fair schedule.
3. Items must remain on exhibit through the end of fair, or no premium money will be awarded, if article or animal is removed prior to the scheduled release time.
4. Exhibitors are restricted to one entry per class number.
5. All exhibits must be grown by the exhibitor and be the product of the fair year. (July to July).
6. Professionals may NOT enter the Arrangements Classes except for exhibition\*. \*Exhibition Class- Professionals or persons owning a shop or earning a living (50% of income) may enter the lot or classes in their line of work in this area only. No premiums.

Premiums will be as follows:

1st place (Blue)	\$1.25
2nd place (Red)	\$1.00
3rd place (White)	\$.75

Each top exhibit in a lot may receive a Rosette Ribbon - \$5.00.

## AGRICULTURAL DIVISION

### LOT K - FARM CROPS

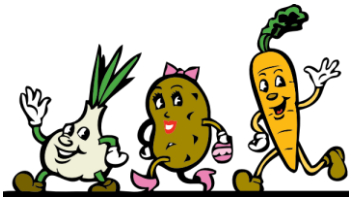
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|-------|----|----------------------------|
| Class | 1. | White corn, 4 ear exhibit  |
|       | 2. | Yellow corn, 4 ear exhibit |
|       | 3. | Wheat, one pint            |
|       | 4. | Oats, one pint             |
|       | 5. | Popcorn, 4 ear exhibit     |
|       | 6. | Other                      |



### Field Crop Sheave Display

Sheaf grains and tame grasses should not be less than 3 inches in diameter at the center of the banded portion— (banded securely with cord or twine to make bundles neat and tidy for display). They will be judged as sheaves, considering type, quality and appearance of entire sheaf.

- |       |     |                        |     |                          |
|-------|-----|------------------------|-----|--------------------------|
| Class | 7.  | Wheat                  | 14. | Indian Grass             |
|       | 8.  | Oats                   | 15. | Red Canary Grass         |
|       | 9.  | Rye                    | 16. | Intermediate Wheat Grass |
|       | 10. | Soybeans               | 17. | Side Oats Grama          |
|       | 11. | Red clover             | 18. | Switch Grass             |
|       | 12. | Brome Grass            | 19. | Sudan Grass              |
|       | 13. | Blue Stem (Big/Little) | 20. | Other                    |



## HORTICULTURE DIVISION

Superintendent: **Claudette Dalbec**



Exhibits should be selected for type, uniformity, quality and maturity. Do not select the large over-grown specimens or the small, but those suitable for marketing purposes (exception of class 60, Monster Vegetable). Leave short stems on exhibits

(as much as possible.) Onions should be mature and dried, potatoes should not be washed but carefully wiped, tomatoes should have stems attached.

NOTE: All items must be property named (variety/cultivars) on entry tag.

Example: Tomatoes-Celebrity, Roma, Yellow Girl, etc.

Example: Potato-Kennebec, Cobbler, etc.

All items should be displayed on a paper plate for judging.

**Award:** The Nemaha County Farmers' Market will be giving an award to the top winner in "Lot L or Lot M".

### LOT L-VEGETABLES /VINE CROPS

Class	Kind and <u>Number to Exhibit</u>
1.	Beans, Lima , 6
2.	Beans, Snap, 6
3.	Garlic, 2
4.	Beets, 3
5.	Broccoli, 2
6.	Brussel sprouts, 5
7.	Cabbage, green, 1
8.	Cabbage, red, 1
9.	Carrots, 5
10.	Cauliflower, 1
11.	Cucumbers, slicing, 2
12.	Cucumbers, pickling, 3
13.	Egg plant, 2
14.	Kohlrabi, 3
15.	Muskmelon, 1
16.	Okra, 4
17.	Onions, green, 4
18.	Onions, yellow, 3
19.	Onions, red, 3
20.	Onions, white, 3
21.	Peppers, Banana, 4
22.	Sweet Peppers-Green, 2
23.	Sweet Peppers-Yellow/Orange, 2
24.	Sweet Peppers-Red, 2
25.	Hot Peppers –Jalapeno, 4
26.	Hot Peppers-Chili Type, 4
27.	Hot Peppers-Other, 4
28.	Potatoes, white, 3
29.	Potatoes, red, 3
30.	Potatoes, other , 3
31.	Pumpkin, Med/Large,1
32.	Pumpkin, small,1
33.	Radish, 4
34.	Rhubarb, 4
35.	Rutabaga , 2
36.	Squash, summer green , 1
37.	Squash, summer yellow ,1
38.	Squash, summer white, 1
39.	Squash, winter, 1
40.	Sweet corn (in husks), 3
41.	Sweet potatoes, 3
42.	Swiss chard, 4
43.	Tomatoes, red –Large, 3
44.	Tomatoes, red-Med. 2.5" or more) 3
45.	Tomatoes, red– Small, 4
46.	Tomatoes, yellow –Large, 3
47.	Tomatoes, yellow– Med (2.5"), 4
48.	Heirloom Tomatoes-Large, 2
49.	Heirloom Tomatoes– Medium, 4
50.	Heirloom Tomatoes-Smal, 5
51.	Heirloom Tomatoes-Salad, 6
52.	Tomatoes, salad (1.5 or less) , 6
53.	Turnips, 3
54.	Watermelon , 1
55.	Other vegetables, 2-5
56.	Gourds , 4
57.	Ornamental Corn– large, 2
58.	Ornamental Corn –small, 4
59.	Monster Vegetable, 1
60.	Oddity, natural, 1
61.	Best Dressed Vegetable, 1 (Create you own character)
62.	Garden display - Exhibit of 5 to 8 kinds of vegetables, fruits/ nuts/ herbs/ flowers, etc.

Arrange exhibit in a box or basket-

Must remain in good condition for fair.



## **LOT M- HERBS & FRUIT**



- |       |    |                |   |
|-------|----|----------------|---|
| Class | 1. | Basil          | 3 |
|       | 2. | Dill           | 3 |
|       | 3. | Garlic (bulbs) | 3 |
|       | 4. | Mint           | 3 |
|       | 5. | Oregano        | 3 |
|       | 6. | Parsley        | 3 |
|       | 7. | Sage           | 3 |
|       | 8. | Thyme          | 3 |
|       | 9. | Any other herb | 3 |

- |     |  |     |
|-----|--|-----|
| 10. | Herb or vegetable mini garden -<br>Collection of 3 to 6 grown in a<br>suitable container |     |
| 11. | Apples   | 3   |
| 12. | Peaches  | 3   |
| 13. | Pears  | 3   |
| 14. | Plums  | 3   |
| 15. | Grapes (Bunches)   | 2   |
| 16. | Berries (exhibit consists of 8 berries)  |     |
| 17. | Other  | 3-6 |

## **LOT N-FLOWERS**

Cut flowers: Containers will not be judged, however, they should be adequate size to display blooms and of a neutral color. Stems should be in proportion to bloom.

- |       |     |  |
|-------|-----|--|
| Class | 1.  | Single Specimen of Rose –1/2-3/4 open-should be grown disbudded-stamens should not show.     |
|       | 2.  | Single Specimen of Large Dahlia  |
|       | 3.  | Single Specimen of Small Dahlia  |
|       | 4.  | Single Specimen of Gladiola  |
|       | 5.  | Single Specimen of any other Flower  |
|       | 6.  | Single Specimen of Annual Flower   |
|       | 7.  | Single Specimen of Perennial Flower  |
|       | 8.  | Three stems of a single variety (cultivars) of an Annual -petunias, marigolds, etc.          |
|       | 9.  | Three stems of a single variety (cultivars) of a Perennial -lilies, coneflower, etc.         |
|       | 10. | Six stems of mixed variety of an Annual (must have at least 2 stems of one and 3 of another. |
|       | 11. | Six stems of mixed variety of a Perennial (must have at least 2 stems of one and 3 another.  |
|       | 12. | Any Other Flower   |

## **LOT O- HOUSE or PATIO CONTAINER PLANTS**

- |       |     |   |
|-------|-----|---|
| Class | 1.  | Foliage potted plant  |
|       | 2.  | Flowering potted plant –Must be blooming  |
|       | 3.  | Vining Plant-Green or Foliage   |
|       | 4.  | African Violet  |
|       | 5.  | Single Cactus   |
|       | 6.  | Fern-Any Variety  |
|       | 7.  | Begonia   |
|       | 8.  | Hanging Basket/Plant  |
|       | 9.  | Most Unusual Plant -include information   |
|       | 10. | Terrariums - Transparent container, partially or completely enclosed sealed or unsealed |
|       | 11. | Desert or cactus garden - an open container featuring cacti and/or succulents           |
|       | 12. | Cactus - One plant  |
|       | 13. | Dish garden - an open container featuring a variety of plants                           |
|       | 14. | Orchid  |
|       | 15. | Geranium  |
|       | 16. | Beautiful Bucket/Container- to set around the fairgrounds                               |
|       | 17. | Any Other   |
|       | 18. | Recycled/Repurposed Container, planted  |





## **FLORAL DESIGN DIVISION**

### **LOT P- DESIGNS-ARRANGEMENTS & BOUQUETS**

AMATEURS only to show in this exhibit. All entries must be Home Grown Flowers. Accessories are allowed in arrangements. Your choice of container unless specified.

Class:

1. Floating Flowers
2. Basket of Flowers - mixed or single variety
3. Bud Vase
4. Table Bouquet (no larger than 8" tall)
5. Most Unusual Arrangement
6. Buffet Arrangement - (view from the front)
7. Tail-gate Party Arrangement
8. Miniature - Not over 3 inches (including flowers and vase)
9. Miniature - 4 to 6 inches (including flowers and vase)
10. All Green -Foliage
11. Foliage with Flowers
12. Holiday Arrangement
13. Grandma's Garden– Mixed Garden Flowers
14. Antique Container
15. Household Container (not ordinarily used for flowers)
16. Prairie Style-grasses, etc.
17. Amber Waves of Grain-Use of grains in arrangement
18. Basket Arrangement (fruit, vegetable or your choice of material except artificial flowers).
19. Monochromatic Arrangement-One Color
20. Oriental Arrangement
21. \*Professional Designer's Exhibition Class-

For Professional Designer's to showcase their work for the public. Any plant material m  
Arrangements must be able to be displayed until end of fair. No premium for this class.



## **LIVESTOCK DIVISION**

**Overall Open Class Livestock Superintendent -Randall Simon (402 274-8956)**

NOTE: Open Class competition for the Nemaha County Fair is open to any person living in Southeast Nebraska. **See Lot Q for horse exceptions.** The same animal may not be exhibited in 4-H, FFA, Clover Kid and Open Class Shows by the same exhibitor. Animals are to remain during the fair if there is sufficient space as deemed by the Superintendent. Premiums will not be issued for unclean stalls after the fair.

Any exhibitor wishing to show in Open Class must register with the class superintendent.

Livestock Superintendents for the open class will be the same as the 4-H livestock superintendents- see animal specifics on next pages.

**Please come and join the fun on “Set up” night, 6pm on the Sunday before fair starts**

All open class livestock **MUST** be ENTERED between 5:00-9:00 pm Wednesday. Weighing of all animals will be completed when entered. All exhibits must remain in place until release time of the fair (Sunday 5:30pm.) No premium money will be awarded if the animal is removed prior to the scheduled release time (except by consent of the open class superintendent).

**PROPER SHOW ATTIRE** --Proper show attire shall consist of T-shirt or shirt and jeans, closed toed shoes/boots.

The number of animals allowed per exhibitor is at the discretion of the Ag. Society. Premiums will be paid on two animals per species.

HEALTH REQUIREMENTS: See front of Nemaha County 4-H Fair Book available at the UNL Extension Office- Nemaha County on the lower level of the Courthouse in Auburn.

QUALITY ASSURANCE REQUIREMENTS: Quality Assurance Classes are given through the UNL Extension Office –Nemaha County. All Exhibitors are highly encouraged but not required to take this training before exhibiting.

LEVEL I Testing for Horse is highly encouraged but not required before exhibiting.

### **LARGE ANIMALS**

**PREMIUMS FOR HORSES, CATTLE, HOGS AND SHEEP ARE:**

1 <sup>st</sup> Place (Blue) -	\$4.00
2 <sup>nd</sup> Place (Red) -	\$3.00
3 <sup>rd</sup> Place (White) -	\$2.00
4 <sup>th</sup> Place (Green)-	\$1.00

### **SMALL ANIMALS**

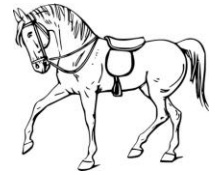
**PREMIUMS FOR GOATS, POULTRY AND RABBITS ARE:**

1st (Blue)-	\$2.00
2nd (Red)-	\$1.75
3rd (White)-	\$1.50
4th (Green)-	\$1.00

## **LOT Q- HORSE SHOW**

**Horse Superintendent- Paula Murphy – 402 274-8311**

See General Rules and Division Livestock Rules. Judging will be held right after the 4-H Horse Show. Exhibitors are responsible for cleaning pens and working areas following the show. Age requirements: Must not turn 8 years old by January 1 of current year.

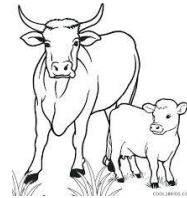


- Class 1. Lead Line
- 2. Walk Trot
- 3. Round the Barrel
- 4. Showmanship

## **LOT R- CATTLE SHOW**

**Beef Superintendent- Eric Shelton 402-274-3521; Dayton Kennedy 402-883-8222**

**Bucket Calf Superintendent- Suki Fischer 402-274-3509 evenings**



See General Rules and Division Livestock Rules. Exceptions may be made for early release of bulls by the Superintendent, or if individual animals are considered hazardous.

All purebred cattle entries must be accompanied with the name, age, & the name of its sire and dam. Pedigrees of all purebred animals must be traceable to herd books for the particular breed to which they belong. Open Class Cattle Show will be held immediately following the 4-H/FFA Beef Show. Exhibitors are responsible for cleaning stalls & work areas during fair and following the show and fair.

Class 1 - Hereford

- a. Yearling bulls, calved any month of the preceding year
- b. Bull calves, born before June 1st of the current year
- c. Cow, 3 years and over
- d. Cow, 2 years and under 3
- e. Heifer, 1 year and under 2
- f. Heifer, 3 months and under 1
- g. Cow-calf, (bull or heifer calf)
- h. Heifer calves, born before June 1st of the current year.

The above classifications (a to h) apply to the following breeds:

- Class 2. - Angus
- 3. - Shorthorn
- 4. - All other recognized beef breeds
- 5. - Crossbreeds
- 6. - Dairy
- 7. - Bucket Calf-Any breed
- 8. – 2<sup>nd</sup> Year Bucket Calf- the same calf that was shown the year before - Any breed

## **LOT S- MARKET HOG SHOW- NON TERMINAL SHOW**

**Swine Superintendent- Jeremy Stutheit 402-274-8321**

See General Rules and Division Livestock Rules. Contact the Swine Superintendent for more information. All animals must be weighed on the show barn's scales. Judging will take place immediately following the 4-H /FFA Swine Show. All entries, (barrow or gilt) regardless of breed or weight will be shown together.

Class 1. Market



## **LOT T- SHEEP SHOW**

**Sheep Superintendent- Shelly Nichols 402-274-9612**

See General Rules and Division Livestock Rules. Purebred and Grade breeding animals will be shown together in the same class. Additional classes may be formed if more than 5 animals are entered. All sheep should be listed in the name of the owner. Judging will be held immediately following the 4-H/FFA Sheep Show. Exhibitors are responsible for cleaning pens and working areas following the show.

- Class 1. Ram, 1 year and over
- 2. Ram, under 1 year
- 3. Ewe, 1 year and over
- 4. Ewe, under 1 year
- 5. Market



## **LOT U- GOATS**

**Meat, Dairy & Pygmy Goats Superintendent: Shelly Nichols 402-274-9612**

See General Rules and Division Livestock Rules. Purebred and Grade breeding animals will be shown together in the same class. Additional classes may be formed if more than 5 animals are entered. All goats should be listed in the name of the same owner. Judging will be held immediately following the 4-H/FFA Goat Show. Exhibitors are responsible for cleaning pens and working areas following the show.

- Class 1. Dairy Goat
- 2. Meat Goat
- 3. Pygmy Goat



## **LOT V- POULTRY SHOW**

**Poultry Superintendent– Jody Able 402-274-9366**

See General Rules and Division Livestock Rules. All animals will be shown together in the same class. Additional classes may be formed if more than 5 animals are entered. All poultry should be listed in the name of the owner. Judging will be held immediately following the 4-H/FFA Poultry Show. Exhibitors are responsible for cleaning pens and working areas following the show.

- Class 1. Poultry
- 2. Waterfowl
- 3. Pigeons
- 4. Game Birds

## **Lot W –RABBIT**

**Rabbit Superintendent- Josh Adams 402-274-7215**

See General Rules and Division Livestock Rules. Purebred and Commercial animals will be shown together in the same class. Additional classes may be formed if more than 5 animals are entered in a class. All rabbits should be listed in the name of the owner. Judging will be held immediately following the 4-H/FFA Rabbit Show.

- Class 1. Coml. Rabbit
- 2. Market Rabbit
- 3. Fancy Rabbit



## Thank You - To Our Partners:



The University of Nebraska Extension is the University serving the people of Nebraska in their communities across the state.

4-H is part of the Extension in Nemaha County, which hosts all the 4-H events at the Fair and has year-round educational programming for youth ages 5 to 19. The Nemaha County Ag Society works in partnership with the 4-H Council in providing the 4-H Fair book, hires judges and provides facilities, ribbons and support to the youth and volunteers of Nemaha County.



### **The Pioneer Farm Family Award & Heritage Farm Award Ak-Sar-Ben Good Neighbor Award**

For over a half century, AKSARBEN Foundation has teamed up with the Nebraska Farm Bureau and the Nebraska Association of Fair Managers to present the Pioneer Farm Award, recognizing Nebraska farm families who have consecutively held ownership of land in the same family for 100 years or more.

In 2014, AKSARBEN Foundation and the Nebraska Farm Bureau have announced the Heritage Farm Award, which recognizes Nebraska farm families who have consecutively held ownership of land within the same family for 150 years

To date, more than 9,000 families in all 93 Nebraska counties have been honored. Recipients are presented a plaque and gate post marker during the annual county fair in which the land is owned.

The Ak-Sar-Ben Good Neighbor Award began in 1943 and is co-sponsored by the Omaha World-Herald. This award pays special recognition to individuals who perform unselfish, neighborly deeds during the past year. The good deeds these individuals do, range in size and scope but impact those served.

**Nemaha County Commissioners:** The Ag Society receives tax dollars from Nemaha County to help provide the fair and facilities for the community, as well as supporting positive, youth programming.

# 2018 Nemaha County Fair Schedule

Animal Show schedule will be 4H, FFA, Open Class .

**Sunday, July 8<sup>th</sup>** 6:00 pm Set up/ cleanup at fairgrounds

**Monday, July 9<sup>th</sup>** **4H / FFA / Clover Kid Entry only**

3:00 -7:00 pm Pre-Fair Judging and Entry of FFA/ 4-H Home Economics & General Areas Exhibits (Except Horticulture) .  
- Clover Kid projects entered and interviewed –4H building.

**Tuesday July 10<sup>th</sup>** **Open Class to Enter**

5:00-8:00 pm Open Class: entering in 4H building - All Home Economics & General areas exhibits –Including Garden Art Contest. (Horticulture will be entered on Thursday morning in 4-H building.)

**Wednesday July 11<sup>th</sup>**

8:00 am Open Class Judging in progress (4-H building - closed to the public)

5:00 pm 4-H Food Stand opens

5:00 -9pm Fairgrounds Open for All Livestock. Livestock will be weighed as unloaded

9:00 pm ALL livestock (4-H / FFA & Open Class) MUST BE IN PLACE

**Thursday July 12<sup>th</sup>**

***Lil Orv's Carving Thursday, Friday, Saturday***

7:00 am Band/music Boosters Food Stand opens for Breakfast, Lunch and Dinner (all four days)

8:00 am Horse Show – 4H/ Open Class

8:00 –10:00am Horticulture/Beautiful Buckets- 4-H building

8:30-10 am Entry of Open Class Horticulture Exhibits - 4-H Building

9 am-10 pm 4-H Building opens to Public

10:00 am 4-H Shooting Sports-Archery--Ball Field Area

10:30 – 12:30pm Approx time -Judging open class begins after 4-H judging is done.

1:00 pm Sheep Show & Meat Goat Show - 4-H / FFA & Open Class

4:00 pm Rabbit Show - 4-H / FFA & Open Class – Livestock Arena

5 - 10:00 pm Commercial Building Open to the Public

5:30 pm ATV & Tractor Driving Contest registration, practice, then contest at 6:30

6:00 pm River City Carnival on midway

**Friday, July 13<sup>th</sup>**

***Lil Orv's Carving Thursday, Friday, Saturday***

8:00 am Swine Show - Livestock Arena - 4-H/ FFA & Open Class

9 am-10 pm 4-H Building opened

9 am –noon 4-H Shooting Sports/BB Gun Contest-Ball Field

10 am -10 pm Commercial building -Opened to the Public

2:00 pm Poultry Show (Waterfowl-Pigeons) - Livestock Arena

6:00 pm River City Carnival on the Midway

6:00 pm **Parade (From Courthouse to Fairgrounds)**

Theme "***Freaky Friday***"

After the Parade the Nemaha Co Extension will serve Ice Cream in the Open Air Building

7:30 pm Dairy Goat Show/Pygmy/Other Goat Show -Livestock arena

8:00 pm Pioneer & Heritage Farm Awards

Free Grandstand Show –

**Kevin Horner—Comedy Ventriloquism**

## **Saturday July 14th**

### ***Lil Orv's Carving Thursday, Friday, Saturday***

- 8:00 am Bucket Calf Show / Beef Show  
9 am-10 pm 4-H Building open to the Public  
10 am-10pm Commercial building -Open to the Public  
10:30 am Clover Kid Pet Show  
11:00 am Rocket Launch (weather permitting)  
12:30 pm 4-H Top Award Pictures  
1:00 pm Horse, Dairy & Livestock Judging Contests-Livestock Arena  
1-6:00 pm River City Carnival on Midway (Kid's day-discount tickets)  
**3:30- 8:30 pm Balloon artist – Colors da Clown**  
6:15 pm **Little Tuggers Tractor Pull registration –  
Pull at 6:30pm**  
7:15 pm **FFA Ag Olympics**  
7- midnight Beer garden - No gate charge.  
9:00-12:00 **Dylan Bloom Band**

## **Sunday July 15th**

- 8:30 am **Faith at the Fair (a non-denominational service)**-Open Air Building- (Brock Christian Church)  
11 am 4-H & Commercial buildings -Open to the Public  
12:30 pm Livestock Buyers Meal  
1:00 –6:00pm River City Carnival on Midway- discounted tickets  
1:30 pm Presentation of McNinch Judging Trophy & 4H Herdsmanship Awards  
2:00 pm 4-H / FFA Livestock Premium Sale-Livestock Arena  
3:30 pm **Chain saw Wood Sculpture Auction -  
Open Air Building**  
Proceeds of Auction Benefits Nemaha County Agricultural Society  
5:00 pm All Exhibits Released (4-H / FFA and Open Class).  
(4-H Building Will Be Open For 1 Hour)

Nemaha County Agricultural Society is not responsible for exhibits or items not picked up.

**Monday, July 16<sup>th</sup>** 6:00 pm Clean Up at the Fairgrounds

**Open Class entry cards may be picked up at the UNL Extension Office/Nemaha County Courthouse /  
Needles I Quilt shop or online at [www.nemahacountyfair.org](http://www.nemahacountyfair.org)**

**Open Class Premium money will be handed out on Sunday night at 5:00 pm. Please remember to  
pick it up when you pick up your exhibits.**

**Premium money will be held for 1 week – after that the premium money will be forfeited.**

**Thank you for your participation in the Nemaha  
County Fair. Hope you enjoyed your county fair.**

**See you next year July 11th—14th, 2019**

